

# The Grange Informer

*Learning Our Way To The Future*

## FROM THE PRINCIPAL

What a great start to Term 4, with so much learning, adventure and opportunity happening for our children. We are so lucky to have a wonderful Grange Public School community, with staff, students and parents working together to achieve amazing things!

## STAGE 3 CAMP- TEENRANCH

Most recently, I attended the Stage 3 Camp with Mr Seeney, Mrs Wright and Miss Butler. This was our first time at TeenRanch! And it was an amazing camp full of fun, challenges and excitement. The students were absolutely amazing! Behaviour was exceptional and their commitment to exploring things outside of their comfort zone was incredible. I am a proud Principal of these amazing students and dedicated staff, who go above and beyond for The Grange Public School! If you haven't already, check out the great photos capturing these wonderful moments on our Grange Public School Facebook Page.

## COMMUNITY LIASON OFFICER (CLO)

Last week, we also welcomed our Community Liaison Officer (CLO) Abby Hop-pitt to the Grange PS school community. She is a highly experienced practitioner who is experienced with working with outside agencies ensuring our families are connected to the most appropriate services available.

## TTFM SURVEY

Thank you to the many parents/carers who completed the Tell Them From Me Survey last term. Students and staff also completed the survey so we will be able to harvest some invaluable information that will assist us with planning for 2020 and help us identify areas for future development.

## NEW KINDERGARTEN STUDENTS 2020

A reminder that enrolments are still open for Kindergarten in 2020. Please pop in to the office to collect an enrolment form and return ASAP so you don't miss out on any communication with regard to Kindergarten Orientation. Please remember to bring 100 points of proof of address with your enrolment application. This is a new requirement for the Department of Education. Student numbers directly influence and affect our staffing allocation, so it is helpful to know our enrolment for 2020 as early as possible.

## STAFFING AND CLASSES 2020

We have started our initial planning for 2020. This is a long-term process that involves looking at enrolment numbers, staff preferences and budget allocations. Later during Term 4, we will be looking at classes, and placement of students to assist us in this process we would ask that if you are not returning to The Grange PS in 2020 that you notify the office as soon as possible. Additionally, if you are taking extended leave during the Christmas Break and will return after school starts in 2020

## TERM 4 WEEK 6

### DATES FOR YOUR DIARY

Every Monday

Parents Social Group 9am-10am

Every Wednesday

Play Right Play Group

9.30am -11am

Every Thursday

Uniform shop 8.30am-9.30am

School Banking



**Monday November 18**

Stage 2 Science Excursion

**Tuesday November 19**

P&C Meeting 6pm

**Monday November 25**

Year 2 Bike Track Excursion

**Friday November 29**

Year 1 & 2 Bike Track Excursion

**Friday November 29**

P & C Movie Night

**Tuesday December 3**

Kindy & Year 1 Bike Track Excursion

**Tuesday December 3**

Year 6 Orientation Day

**Friday December 6**

Kindy Bike Track Excursion

**Monday December 9**

Parent Helpers Morning Tea 11am

**Tuesday December 10**

Year 6 Farwell Ingleburn RSL

**Wednesday December 11**

Presentation Assembly 9am

Christmas Raffle Draw

## SCHOOL UNIFORM

It is important for all students to wear full school uniform each day. This includes a school hat (Bucket Hat or Cap) with the school emblem on it. School uniform can be purchased from the Uniform shop on Thursday morning. Thank you to many of our parents who ensure students come to school with correct school uniform. If you need any assistance please contact the school office.

## SCHOOL AWARDS

Please be advised that next Wednesday 20 November, 2019 will be the last day to hand in awards for the year. This will allow us time to organise certificates and trophies for our end of year presentation. All outstanding awards may be held over until 2020. Also, a big thank you to Mrs Meurant who works tirelessly each week to organise the awards for our children.



## REMEMBRANCE DAY SERVICE

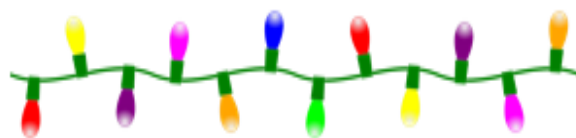
Thank you to our school captains, Alex and Josh who represented our school proudly at the Ingleburn RSL Remembrance Day service. Thank you to the PSG who coordinated our Christmas Care Packages for our troops. Our wonderful Grange PS community also helped them achieve their goal in supporting our troops who can't be with their loved ones at Christmas. With everyone's support the PSG were able to create 14 care packages.



## EVERY DAY COUNTS

School success starts with attendance and being at school on time





## **The Grange Public School Christmas Raffle.**

Dear Parents,

As always, our hardworking P & C will be holding our Annual Christmas Raffle Fundraiser.

Tickets are 0.50c each or 3 for \$1 or \$5 per book.

- 1st prize – \$500
- 2nd prize – \$300
- 3rd prize – \$150

Extra tickets are available from the office.

**Please return all raffle books to the office by Monday 9<sup>th</sup> December.**

**This year the raffle will be drawn after the Presentation Assembly on Wednesday, 11<sup>th</sup> December.**

Thank you for your continued support.

Liz Oddy  
P & C President

Jodie Paterson  
Principal



# *The Grange Public School P&LC*

## Christmas Movie Night



**Friday**

**29th November 2019**

**All Tickets \$5** (2 years & under free)

5:30pm	School opens - Entry front gate only
6:00pm	Food and gifts on sale
6:30pm	Christmas Carols sung by the children
8:00pm	Christmas Movie will commence

## **OPEN AIR CINEMA**

**Bring your chairs or blankets to sit down and watch the movie under the stars.**

*All children must be accompanied by an adult*

### **Christmas Gifts Stall**

**Sausage Sizzle - Beef or chicken**

**Popcorn**

**Fairy floss**

**Drinks**



Pre sale of tickets available now.

Please hand in a slip below before 25 November 2019.

**Family Christmas Carols & Christmas Movie  
Night 2019**

**Name :**

**Class:**

**Tickets:**

**Ph:**

**Total Amount: \$**



CONGRATULATIONS

## The Grange Public School

FOR OFFICIALLY OPERATING A  
**GREAT CHOICE**  
HEALTHY SCHOOL CANTEEN

6 November 2019

A handwritten signature in black ink, appearing to read "Jo Mitchell".

Jo Mitchell  
Executive Director  
Centre for Population Health

A handwritten signature in black ink, appearing to read "Glenn King".

Mr Glenn King  
Deputy Secretary  
Department of Premier and Cabinet



# SAVE THE DATE

## **Sarah Redfern High School Year 7 2020 Orientation Day**

**Tuesday 3rd December 2019  
at Sarah Redfern High School Hall  
8.50am to 2.30pm**

**All parents are required to attend with their child.**

**General information session - 8.50am to 9.30am  
followed by parent workshops - 9.30am to 10.30am.**

**Students are to be collected at 2.30pm.**

*Book Packs & Calculators  
for purchase on the day from 2.30pm*



**Sarah Redfern High School  
1 Monaghan Street, Minto  
Ph: 02 9820 1566 Fax: 02 9820 3050  
Email: [sarahredfe-h.school@det.nsw.edu.au](mailto:sarahredfe-h.school@det.nsw.edu.au)  
Website: [www.sarahredfe-h.schools.nsw.edu.au](http://www.sarahredfe-h.schools.nsw.edu.au)**



@SarahRedfernHS



# Could \$500 help you with school costs?

**Join Saver Plus and we'll match your savings, dollar for dollar, up to \$500 for school costs.**

- |  |  |
|--|--|
|  laptops & tablets  |  lessons & activities |
|  uniforms & shoes   |  books & supplies     |
|  sports fees & gear |  camps & excursions   |

To join Saver Plus, you must be at least 18 years or over, have a child at school or attend vocational education yourself, have regular income from paid employment (you or your partner), have a current Health Care or Pensioner Concession Card and be in receipt of an eligible Commonwealth social security benefit, allowance or payment\*

**benevolent** society

**Contact**  
your local Saver Plus  
Coordinator

**Phone or SMS**  
your name and postcode to  
1300 610 355

**Email**  
MacarthurSP@  
benevolent.org.au

**Online**  
saverplus.org.au


Find us on Facebook 


**saverplus**


\* many Centrelink payments are eligible, please contact your local Coordinator for more information.


Saver Plus is an initiative of the Brotherhood of St Laurence and ANZ, delivered in partnership with Berry Street, The Benevolent Society and The Smith Family and other local community agencies. The program is funded by ANZ and the Australian Government Department of Social Services. Go to [www.ds.gov.au](http://www.ds.gov.au) for more information.

# What is Saver Plus?

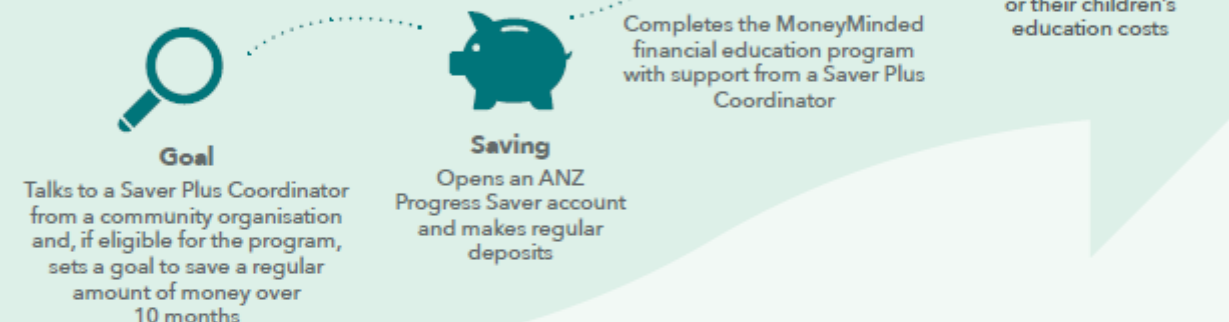
 A free ten-month savings program providing financial education, budgeting and savings tips.

 Participants receive up to \$500 from ANZ in matched savings for education costs for themselves or their children.

 Delivered by Brotherhood of St Laurence, Berry Street, The Benevolent Society and The Smith Family and other local community organisations.

 Offered in communities across Australia in every state and territory.

## A Saver Plus Participant's Journey





## Who can join?

Participants must meet all of the below criteria:

- Be 18 years or over
- Have a child at school or attend vocational education themselves
- Have regular income from paid employment (themselves or their partner)
- Have a current Health Care or Pensioner Concession Card
- Be in receipt of an eligible Commonwealth social security benefit, allowance or payment\*

## Benefits for participants<sup>1</sup>

-  **87%** continue to save the same amount or more 3 to 7 years after completing the program
-  **78%** were better equipped for unexpected expenses
-  **88%** reported increased self-esteem
-  **80%** had more control over their finances

## How did it start?

Saver Plus began in 2003 as a Brotherhood of St Laurence and ANZ pilot program with 268 participants in three sites across Victoria and New South Wales.

Since then, the program has expanded to all Australian states and territories, reaching more than 40,000 people, making it the largest and longest-running program of its kind in the world.

## Since 2003<sup>1</sup>:

-  **40,000+** participants
-  **\$23m+** - total amount saved by participants
-  **\$18m+** - matched funds paid by ANZ

## Find out more

-  1300 610 355
-  [saverplus@bsl.org.au](mailto:saverplus@bsl.org.au)
-  [saverplus.org.au](http://saverplus.org.au)
-  @SaverPlusAU

  
saverplus

\* many Centrelink payments are eligible, please contact your local Coordinator for more information.

<sup>1</sup> RMIT University, 2018. A number of Saver Plus program evaluations have been carried out since 2003. For more information see [anz.com/saverplus](http://anz.com/saverplus)

Saver Plus is an initiative of the Brotherhood of St Laurence and ANZ, delivered in partnership with Berry Street, The Benevolent Society and The Smith Family and other local community agencies. The program is funded by ANZ and the Australian Government Department of Social Services. Go to [www.dss.gov.au](http://www.dss.gov.au) for more information.

## THE GRANGE HAS TALENT AUDITIONS

If you can dance, sing, hula-hoop, play an instrument or tell a joke  
then this is the show for you.

**When:** Friday 22<sup>nd</sup> November – Week 6

**Where:** Library – lunch time

**With:** Ms Musumeci or Miss Butler

**Talent Show:** Friday 13<sup>th</sup> December 2019 (week 9)

Please bring along any music or props that you may need for the audition.



## LIVE LIFE WELL

Each newsletter there will be practical tips and advice of how we can be healthier from *Live Life Well @ School*.

### Live Life Well @ School

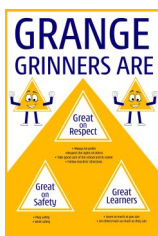
HEALTHY KIDS ARE SMART KIDS

**Research has shown:**

- Students with a healthy diet were twice as likely to have higher test scores
- Students who eat healthy snacks during the day scored 6% higher in maths than those who ate unhealthy snacks
- Children who eat fast foods performed worse in tests on reading and mathematics
- Students who ate lots of sweets and fried foods were more likely to perform poorly at school

[www.healthykids.nsw.gov.au](http://www.healthykids.nsw.gov.au)

# Congratulations To Our Awards Recipients



## Principal Awards

Jaden Keo  
Yusuf Khan  
Jimar Noman  
Aisha Bargashoun  
Sema Leo-Seve  
Axel Bergan  
Joshua Alexander  
Omar Cardenas  
Jaiden Trudgett  
Kaylee Mansour  
Holly Wyatt  
Charli Armstrong  
Marina Habib  
Kayden Wieden  
Akira Dhalli  
Ului Maamaloa  
Karen Habib  
Ryan Wyatt

## Grange Achievement Award

Indiana Burgin  
Jannali Mubulla Prince  
Castro Zong  
Christian Keo  
Omar Cardenas  
Iqrakhan Mohammad  
Vai Savusa

## Silver Ribbon

Zunairah Rahman	Zariya Kusnadi
Affan Khan	Jayan Zarrar
Ateefa Rahman	Kiefer Dongall
Quinn Thorson	
Eshal Ruwaida	
Antonious Mansour	

## Gold Ribbon

Julius Tsarte

## Bronze Ribbon

Tasheen Alam  
Mason Wyatt  
Emma Cullen  
Lucas Stokes Kerrigan  
Shreyas Adhikari  
Deegan Catt  
Sandra Saunders

## P & C Award

Aroush Armaghan  
Isabella Williams  
David Savusa  
Jackson Page  
Asifkhan Mohammad

## SCHOOL CALENDER TERM 4 WEEKS 6 –10

<b>6</b>	<b>18<sup>th</sup> November</b> <b>PSG</b> <b>Community Room</b> 9:00-10:00am  <b>Stage 2</b> <b>EXCURSION</b>	<b>19<sup>th</sup> November</b> <b>Breakfast Club</b> 8:30am  <b>P &amp; C Meeting</b> 6:00pm	<b>20<sup>th</sup> November</b> <b>Sport in Schools</b> <b>K-2 students</b> 2:00-3:00pm	<b>21<sup>st</sup> November</b> <b>School Banking</b>  <b>MULTISPORT</b> <b>K-6</b> Hall	<b>22<sup>nd</sup> November</b> <b>Whole School Assembly</b> 9:00am  <b>NRL CLINIC</b> <b>K-6</b>  <b>Opportunity Hub</b> <b>ATSI</b>
<b>7</b>	<b>25<sup>th</sup> November</b> <b>PSG</b> <b>Community Room</b> 9:00-10:00am  <b>Year 2</b> <b>EXCURSION</b> <b>Bike track</b>	<b>26<sup>th</sup> November</b> <b>Breakfast Club</b> 8:30am	<b>27<sup>th</sup> November</b> <b>Sport in Schools</b> <b>3-6 students</b> 2:00-3:00pm  <b>K-2 Sport</b>	<b>28<sup>th</sup> November</b> <b>School Banking</b>  <b>MULTISPORT</b> <b>K-6</b> Hall	<b>29<sup>th</sup> November</b> <b>Year 1 &amp; 2</b> <b>EXCURSION</b> <b>Bike track</b>  <b>Opportunity Hub</b> <b>ATSI</b>  <b>P &amp; C MOVIE NIGHT</b>
<b>8</b>	<b>2<sup>nd</sup> December</b> <b>PSG</b> <b>Community Room</b> 9:00-10:00am	<b>3<sup>rd</sup> December</b> <b>Breakfast Club</b> 8:30am  <b>Year 6</b> <b>ORIENTATION DAY</b>  <b>Kinder &amp; Year 1</b> <b>EXCURSION</b> <b>Bike track</b>	<b>4<sup>th</sup> December</b> <b>Sport in Schools</b> <b>K-2 students</b> 2:00-3:00pm  <b>COMBINED SCRIP-TURE</b>	<b>5<sup>th</sup> December</b> <b>School Banking</b>  <b>MULTISPORT</b> <b>K-6</b> Hall	<b>6<sup>th</sup> December</b> <b>Whole School Assembly</b> 9:00am  <b>Community Information Session</b> <b>Lesley Nauta</b> <b>Library</b> 10:00am  <b>Kinder</b> <b>EXCURSION</b> <b>Bike track</b>
<b>9</b>	<b>9<sup>th</sup> December</b> <b>PSG</b> <b>Community Room</b> 9:00-10:00am  <b>PARENT HELPERS</b> <b>Morning Tea</b> 11:00am	<b>10<sup>th</sup> December</b> <b>Breakfast Club</b> 8:30am  <b>YEAR 6</b> <b>FAREWELL</b> <b>Ingleburn RSL</b>	<b>11<sup>th</sup> December</b> <b>PRESENTATION ASSEMBLY</b> <b>Hall</b> 9:00AM  <b>Sport in Schools</b> <b>3-6 students</b> 2:00-3:00pm	<b>12<sup>th</sup> December</b> <b>School Banking</b>	<b>13<sup>th</sup> December</b>
<b>10</b>	<b>16<sup>th</sup> December</b> <b>PSG</b> <b>Community Room</b> 9:00-10:00am	<b>17<sup>th</sup> December</b>	<b>18<sup>th</sup> December</b> <b>STUDENTS LAST DAY</b>  <b>Sport in Schools</b> <b>K-2 students</b> 2:00-3:00pm	<b>19<sup>th</sup> December</b>	<b>20<sup>th</sup> December</b>